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CONFIRMATION NO. 7174

|  |   |                                |  |                                       |                            |
|--|---|--------------------------------|--|---------------------------------------|----------------------------|
| SERIAL NUMBER<br>10/820,430  | FILING OR 371(c)<br>DATE<br>04/08/2004<br>RULE  | CLASS<br>435                   | GROUP ART UNIT<br>1632   | ATTORNEY<br>DOCKET NO.<br>B1180/20026 |                            |
| <b>APPLICANTS</b><br>Charli Kruse, Herrnburg, GERMANY;   |   |                                |  |                                       |                            |
| <b>** CONTINUING DATA *****</b>  |   |                                |  |                                       |                            |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY DE 103 28 280.7 06/23/2003   |   |                                |  |                                       |                            |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br><b>** 06/22/2004</b>   |   |                                |  |                                       |                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and<br>Acknowledged<br>Examiner's Signature _____ Initials _____ |   | STATE OR<br>COUNTRY<br>GERMANY | SHEETS<br>DRAWING<br>8   | TOTAL<br>CLAIMS<br>47                 | INDEPENDENT<br>CLAIMS<br>2 |
| <b>ADDRESS</b><br>03000  |   |                                |  |                                       |                            |
| <b>TITLE</b><br>Isolated adult pluripotent stem cells and methods for isolating and cultivating thereof  |   |                                |  |                                       |                            |
| <b>FILING FEE<br/>RECEIVED<br/>823</b>   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                            |